

Chapter 9

A Critical Analysis of Honor–Based Violence in Lebanon

Abhijit Mishra

Bennett University, India

Radhika Goswami

GLA University, Mathura, India

ABSTRACT

A violent crime known as “honor killing” is carried out by one or more people with the goal of restoring honor to their family. The chapter looks into the Eastern Mediterranean region's honor killing epidemic. In addition, the legal, cultural, and societal facets of honor killing in Lebanon are covered. The practice of killing for honor is influenced by a variety of sociocultural elements in this area. These include of having little education, wanting to preserve one's social standing, and strongly ingrained patriarchal dominance. Criminals that commit honor killings often share traits, such as appraising female chastity more highly and endorsing violence against women. Honor killing has a far bigger effect on family members than families may think since the community disapproves of the woman's dishonorable behaviour. These civilizations are dominated by a silence culture, and there are a lot of crimes in this area that go unreported.

For such horrible crimes, a court trial is frequently not held. A few crucial actions that must be taken to stop the social evil of honor killing in this area are changes to the penal legislation, efforts for the defense of human rights, changes to the educational system, and the active participation of civil society in condemning such crimes.

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There were 813 cases of violent crimes in 2021, up significantly from 415 in 2020, according to the Observatory of Crimes of Violence Against Women in Egypt's most current figures. The Jordanian Women's Solidarity Association released data earlier this year that indicated there will be a 94% spike in violence against women in 2022.

KEY TERMS

The nucleus of the term includes “Critical Analysis” and “Honour Based violence”, ‘Lebanon’(KAFA, 2006) “Virginity”, (Gorar, M. (2021) and “Women” (Walters, G.D, 2001) contextualise the issue “Assault” and “Murder” (hampandi, n.d.) “happens against women” (Glazer & Abu- Ras, 1994) because of “dominance” of “patriarchal Society” (Walters, G.D, 2001), “Low literacy and “Economic inequality” (Conaghan, C., 1998), Equal rights (Khater A.F, 2006). We used these keywords to select relevant articles from multiple online sources, for example, Research Gate, Google Books, Springer, JSTOR, Sage Scopus, Web of Science, Francis and Google Scholar.

An Honor Killings Research Paper on its Family Honor and Forces of change in Arab Society requires careful consideration of inclusion/exclusion and article research, as well as the selection of appropriate publications. Publications with an emphasis on international law, gender studies, human rights, and related interdisciplinary topics were chosen for publishing in the journal selection process. To further sort through the research publications that are pertinent to this Chapter, we have established inclusion and exclusion criteria. The study can only be published in English in journal articles, which are defined as those with an impact factor of 1.0 or higher in peer-reviewed papers and Journal Citation Reports, or as those with a grade of B or above on the Journal Quality list. The research that looked at “experience” as a concept or variable in the context of ecotourism met our inclusion requirements.

RESEARCH METHODOLOGY

In my research paper, thorough understanding of people's experiences, perspectives, and social circumstances, qualitative research aims to explore complicated phenomena. In contrast to quantitative approaches, which prioritize numerical data and statistical analysis, qualitative research aims to comprehend the relevance and meaning of social interactions and human behavior. Walters, G.D, (2001) Qualitative research provides rich, descriptive data that can highlight patterns, themes, and relationships by exploring the nuances of human experience through methods including focus groups, interviews, and content analysis. This kind of research is

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