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### **Chapter VI**

# Digital Disempowerment

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### **Abstract**

The digital divide involves fundamental ethics issues concerning how democracy and democratization are related to computer-mediated communication (CMC) and its role in political communication. As the roles of CMC/ICT systems expand in political communication, existing digital divide gaps are likely to contribute to structural inequalities in political participation. These inequalities work against democracy and political empowerment and produce social injustices at the same time as they produce expanded opportunities of political participation. Our guiding premise is that CMC/ICT policies that minimize inequalities of access, usage, and participation are more ethical than policies that neglect the democratization of new communication technologies and networks.

The objective of this chapter is to argue that the ethics concerns regarding the digital divide entail fundamental issues about how democracy and democratization are related to computer-mediated communication (CMC) and its role in political communication. As the roles of information and communication technologies (ICT) and CMC systems expand in political communication, existing digital divide gaps are likely to contribute to structural inequalities in political participation. These inequalities work against democracy and political empowerment and produce social injustices at the same time as they produce expanded opportunities of political participation. Our guiding premise is that CMC/ICT policies that minimize inequalities of access, usage, and participation are more ethical than policies that neglect the democratization of the new communication technologies and networks.

There are three basic assumptions that guide the development of this chapter. First, we assume that the rapid and accelerating adoption of Internet, World Wide Web, and CMC/ICT technologies is changing how social and political structures are formed and changed. The societal formation we know today as network society is produced by patterns of social interaction that are increasingly tied to the emergence and expansion of communication networks. The era of single and unrelated communication technologies is over. Even TV and radio are integrating more into Internet-based systems of communication. Our second assumption is that the perpetuation of political inequalities that appears to accompany the embedding of CMC and Internet communication into everyday life raises moral (ethical) issues concerning participation in a democratic political system.<sup>2</sup> This is because online technologies are becoming more common for political communication (Bimber & Davis, 2003). Our third assumption is that CMC and Internet communication, notwithstanding past hyperbole, are capable of enabling citizens to extend their scope of political influence.

We begin our analysis with a review of existing trends that produce the social formation known as network society and the expanding role of CMC in political communication. We then move into an examination of political theory and how it affects the development of American democracy, including digital democracy. From there we discuss the linkages between political theory and communication theory. Next, we argue that there are numerous and strong ethics issues related to indications that CMC may be facilitating structural inequalities in democratic systems such as the United States. We view the formation of these inequalities as digital disempowerment. Finally, we proffer some recommendations for research and policy considerations including an ethic of CMC-based deliberation.

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