

Chapter 8

Vigilantism and Banditry in Southern Katsina Emirate, Northern Nigeria 1987–2015

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ABSTRACT

The focus of this chapter is armed banditry by the Fulani pastoralist and vigilante activities of farmers. The banditry in Pauwa district is shaped by the nature of the environment and the occupational activities of people in the area. The area is approximately 64.78 square miles. The recent rise in the activities of farmer vigilante groups in Southern Katsina emirate was associated to high activities of cattle rustlers and banditry by the Fulani pastoralist. These activities were identified to be the causes of armed violent conflict associated with farmer and herdsmen conflict. Thus, to underscore the nature of conflicts between the pastoralist and farmers in the area, the study has adopted structuration approach in describing the role of structure and individual agents in the conflict.

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INTRODUCTION

Historically some people live by agriculture; the cultivation of vegetables and grains: others by animal husbandry, the use of sheeps cattle, goats, bees, and silkworms, for breeding and for their products (Khaldun, 1967). The cultural relations between the Fulani pastoralist and other communities through the Nigerian federation represent a focal point and important component of relationship between the teaming communities that are either farmers or postoralist. The sociocultural pattern of relationship between the Fulani pastoralist and Hausa farmers can be described as one of the best relationship that exist between the different Nigerian ethnic groups. This relationship in the recent past deteriorated due to incessant attacks on villages, cattle rustling, kidnapping, maiming and extra-judicial and violent response through vigilante activities. This is all associated with the banditry nature of activities of both the farmers and the pastoralist. Banditry is a specific phenomenon that exists within the socio-economic and political parameters. Banditry featured prominently in societies where the law takes the form of blood feud. It is a strong security challenge (Hobsbawm, 2012). The banditry in Pauwa district is shaped by the nature of the environment and the occupational activities of people in the area. Presently, the district is in Kankara Local Government Area of Katsina State. It is one of the well known districts of Katsina emirate, in the history of iron smiting in the 19th and 20th centuries. The location of the district along the fringes of Dajin Rugu and Yar'santa forest reserve stands as an important critical parameter in this context. It however marked a major distinctive difference between the area and other districts.

The recent rise in the activities of farmer vigilante groups in Southern Katsina emirate was associated to high activities of cattle rustlers and banditry by the Fulani pastoralist. These activities were identified to be the cases of arm violent conflict associated with farmer and herdsmen. The farmers and pastoralist related violence has been on the increase in Nigeria. According to Olayoku (2014) about 615 violent deaths have been recorded by the database of Nigerian Watch and there have been about 61,314 fatalities that can be described as violent. According to the scholars, in 2008, there were 31 reported cases of cattle conflict while in 2009 the fatalities soared to 83 all occurring most primarily in the northern states of the country.

Many analysts tried to attribute the recurrent conflict to ethno-religious parameters which define the nature of Nigerian state as a multi ethnic and religious state. The farmer-pastoralist conflicts in Katsina are essentially economic conflict, irrespective of the religious, cultural and political colorations (Abbass, 2012:191). The conflict is related to population and growth and environmental degradations. The farmer-herdsmen conflicts involve Fulani and Hausa famers, Fulani vs Tiv Farmer, Fulani vs Jukun Famers, Fulani vs Birom etc. Although, Fulani herders and farmers have for long coexisted in symbiotic relationships that have persisted through both peaceful

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