# Chapter 52

### Top Museums on Instagram: A Network Analysis

#### Vasiliki G. Vrana

International Hellenic University, Serres, Greece

#### **Dimitrios A. Kydros**

International Hellenic University, Serres, Greece

#### **Evangelos C. Kehris**

International Hellenic University, Serres, Greece

#### Anastasios-Ioannis T. Theocharidis

International Hellenic University, Serres, Greece

#### George I. Kavavasilis

International Hellenic University, Serres, Greece

#### **ABSTRACT**

Pictures speak louder than words. In this fast-moving world where people hardly have time to read anything, photo-sharing sites become more and more popular. Instagram is being used by millions of people and has created a "sharing ecosystem" that also encourages curation, expression, and produces feedback. Museums are moving quickly to integrate Instagram into their marketing strategies, provide information, engage with audience and connect to other museums Instagram accounts. Taking into consideration that people may not see museum accounts in the same way that the other museum accounts do, the article first describes accounts' performance of the top, most visited museums worldwide and next investigates their interconnection. The analysis uses techniques from social network analysis, including visualization algorithms and calculations of well-established metrics. The research reveals the most important modes of the network by calculating the appropriate centrality metrics and shows that the network formed by the museum Instagram accounts is a scale–free small world network.

DOI: 10.4018/978-1-7998-9020-1.ch052

#### INTRODUCTION

Instagram, the social photo and video sharing mobile application, now owned by Facebook, Inc., was launched in October 2010 (Gillen, Freeman, and Tootell, 2017) and since then it has enjoyed impressive growth. Instagram provides its users an instantaneous way to capture and share their life moments with their followers through pictures, videos and stories which can be edited with various filters, organized with tags and location information and accompanied by a textual caption (Weilenmann, Hilliman, and Jungselius, 2013). Nowadays Instagram community counts more than 800 million monthly active users, 500 million of daily active users and 300 million of Instagram Stories Daily Active Users (Aslam, 2018).

As social media platforms are growing in popularity, organizations and corporations are moving quickly to integrate them into their marketing strategies (Constantinides, Romero, and Gómez Boria, 2018). Instagram and the other social media platforms provide to museums, galleries and other cultural institutions, new opportunities to widen the distribution of their cultural offer in ways that were unthinkable and accessible only in person before (Ciasullo, Gaeta, Monetta, and Rarità, 2015). Thus, social network platforms allow cultural institutes and museums to present their collections, demonstrate their core values, communicate their activities and exhibitions directly, reach people, increase public engagement (Spiliopoulou, Mahony, Routsis, and Kamposiori, 2014; Gonzalez 2017), connect with other museums, build relationships and establish networks (Lazaridou, Vrana, and Paschaloudis, 2015).

Museums are increasingly investing in human resources, money and time to create and maintain a high profile social media presence (Adamovic, 2013). However, up to now, little research effort has been devoted to investigate how museums are using Instagram in exploiting its features and possibilities with the existing studies mainly focusing on visitors (Budge, 2018; Budge and Burness, 2018; Suess, 2014; Suess 2018; Weilenmann, Hilliman, and Jungselius, 2013) and museum performance (Lazaridou, Vrana, and Paschaloudis, 2015), while the structure of Instagram virtual museum communities formed are understudied. The paper at first investigates the use of Instagram by the most visited museums worldwide by recording and analyzing performance characteristics like number of followers, following and number of posts, and number of likes of the ten last posts. All indexes provide evidence of the popularity and the activity of the accounts.

Instagram users form social networks since an Instagram account (user) can follow the activity of other Instagram accounts (users). An Instagram social network is asymmetric (directed), in the vein that if an Instagram user A follows user B, B need not follow A back (Hu, Manikonda, and Kambhampati, 2014). Social network analysis can help to explore the nature of interconnected accounts (Wasserman, and Faust, 1994). Next, the paper performs a topological analysis of the network of the Instagram accounts of the most visited museums at two stages. At the macroscopic analysis museums' communication patterns are revealed. Park, and Jankowski (2008, p. 62) mentioned that, this is important, since "the discovery of information networks among web sites or among site producers through the analysis of link counts and patterns, and exploration into motivations or contexts for linking, has been a key issue in this social science literature." At the microscopic analysis of the network the study identifies the central accounts that may have important implications as they act as leaders where probably the most interesting conversation and exchange of information occurs. To our knowledge, no research on the study of the social networks formed by museum Instagram accounts has been reported, thus this paper attempts to fill this gap.

The rest of the paper is structured as follows. The next section presents a literature review on the use of Instagram by museums while the third section provides a short introduction to social network analysis. The fourth section presents the methodology applied and the fifth section discusses the findings of the

25 more pages are available in the full version of this document, which may be purchased using the "Add to Cart" button on the publisher's webpage:

www.igi-global.com/chapter/top-museums-on-instagram/283016

#### **Related Content**

#### The Politics of E-Learning: A Theoretical Model

Celia Romm Livermore, Mahesh Raisinghaniand Pierluigi Rippa (2014). *International Journal of E-Politics* (pp. 53-67).

www.irma-international.org/article/the-politics-of-e-learning/112102

#### Public Discourses on the Korean Wave in Taiwan

Lihyun Lin (2011). Global Media Convergence and Cultural Transformation: Emerging Social Patterns and Characteristics (pp. 63-79).

www.irma-international.org/chapter/public-discourses-korean-wave-taiwan/49596

# Careful What You Say: Media Control in Putin's Russia – Implications for Online Content Katherine Ognyanova (2010). *International Journal of E-Politics (pp. 1-15).*www.irma-international.org/article/careful-you-say/43597

#### Commercial Use of Mobile Social Media and Social Relationship: The Case of China

Li Zhenhuiand Dai Sulei (2022). Research Anthology on Usage, Identity, and Impact of Social Media on Society and Culture (pp. 596-617).

www.irma-international.org/chapter/commercial-use-of-mobile-social-media-and-social-relationship/308626

## Re-Conceptualizing Relational Integrated Marketing Communications from the Perspective of Social CRM

Kanghyun Yoonand Jeanetta D. Sims (2014). *Integrating Social Media into Business Practice, Applications, Management, and Models (pp. 222-253).* 

www.irma-international.org/chapter/re-conceptualizing-relational-integrated-marketing-communications-from-the-perspective-of-social-crm/113594