

Chapter 35

Artistic Education Areas: Methodological Integration

Marina Morari

“Alecu Russo” State University, Moldova

ABSTRACT

The artistic education areas in didactic process are articulated with different weight. The aim of this chapter is theoretical substantiating of reference marks for methodological integralization of artistic education. This chapter analyses the impact of artistic education arias to general education. Based on hypothesis that inconsistent methodological approach of the artistic education demarches in different schooling stages, it is confirming the coherence of our society in realizing the formation/development process of the pupil's personality through and for the art. Thus, in context of methodological integration the ideal of integral personality on the affective, attitude, cognitive, cultural line belongs to artistic education arias. It will offer new perspectives for the theoretical conceptualization, design and development of innovative educational-artistic methodologies and technologies.

INTRODUCTION

The function of art in school is educational. The cultural/spiritual/intercultural challenges and disorientation of youth in society require reconceptualization of curricula in arts. On the one hand, as noted by Howard (2014, p. 1) the dispute over education practice exists because defined knowledge within the curriculum is instilled with cultural signifiers that either perpetuate the status quo or challenge the dominant culture narrative. On another hand, the artistic education areas - literature, music, theatre, visual arts, choreography, etc. - are articulated with different weight in the

educational process. The role of artistic education in forming the competences for young people for life has been widely recognized in the twenty-first century. However, only music and visual arts are taught in school, at primary and secondary levels, in most European countries (EACEA, 2009). Each educational institution has the freedom to choose optional artistic subjects. However, this does not contribute to the harmonization of education toward the artistic act. The notion of *artistic education* can be interpreted as “a continuous process of the personality spiritual self-realization through different forms of contact with the art” (Morari, 2005, p. 5). The areas of artistic education should

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be stressed upon the formation/creation/edification of the personality/being/self of the pupil, not on the learning/acquisition of art as a subject of study, as goal in itself. Let us suppose that the theoretical-methodological integration of the areas of artistic education may insure the coherence and synergy of the action of arts over every personality, by capitalizing the arts potential and appropriate exploration of the educational-artistic methodologies.

The inconsistent methodological approach of the demarche of artistic education in different schools, and the low interference between the axiological fundamentals of the artistic education areas and methodological fundamentals of the arts as curricular subject in contemporary school, generates the problem of the research: *Which are the theoretical-practical benchmarks of methodological integration of artistic education areas in general education?* The general perspective of the chapter is to describe theoretical resources for the methodological substantiation of the integration process of artistic education areas in the context of postmodernism.

The chapter comprises several key subsections, which in total delineate the idea of methodological integration of artistic education areas. The first subsection connects different artistic works on a common platform and establishes ideas about the synthesis of art and unity of art works. The next subsection uses a critical methodological framework to describe the applicability of the principles of intellect in art and artistic education, as well as the role of existential, expressive and actional artistic phenomenon in the formation of a complex vision about art. The next subsection uses a critical pedagogy framework to analyze the system of values of artistic education from the perspective of educational system components (epistemological, teleological, technological and content) depending on the nature of the knowledge object and from the perspective of didactic technologies. Moreover, it reveals the content and indicators of artistic education as well as levels

and awareness of artistic experience and its functions in the training and development of personality. The last subsection examines postmodernist trends in twenty-first century learning outcomes through conceptualization of attitudes as the main element of integration of the artistic experiences not only by on the behavioral, but also the inner level – the psychological actions, acquiring as a result of education and personal artistic education.

BACKGROUND

Common Nature of Arts

Arts cannot organically connect with all aspects of social life. In scientific research, often, the spiritual and physical worlds are separated. However, the conception about life can be characterized through spiritual and physical manifestations. Science refers to the body of knowledge that can be rationally explained and reliably applied. Humanity inherited also a vision about the world from moral and religious traditions. In order to recover this dualism from our society an organic place should be taken by arts. Arts can find the expression of the human inner world, which naturally links human life with the environment – the external world where people live and create.

The perception of artistic expression represents a product of synthesis between intellect, cognition and affect. Thus, the receiver of the arts products synthesizes his or her pattern of perception from the multitude of communication experiences, areas of arts, and the general view about the world, life and arts. Moreover, literature, music, theatre, visual arts and choreography have coexisted since human civilization, from the syncretism period of arts. In the primitive phases of the development of culture, the arts were not differentiated, but were an integral act. In time, by metamorphosis, the arts started being separated, and the artistic manifestations have become a conscious act, with specific forms and language of expression. Thus,

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